

The Frailty of Humanity
David Tack- February 28, 2012

Sometimes we tend to forget the frailty that is fashioned in mankind. Sadly, today's generation, society and culture does not fear God because they have lost perspective of the indescribability of God. They lack understanding that God's capabilities are not limited in any way. In the Book of Job, Eliphaz attributes just the very breath from God's nostrils of having the capacity to consume that which is within its pathway.

O mighty man, you are no more than a clay house, take away the Spirit of God and your base composition of dust is crushed before the slightest of God's creatures; even before the clumsily fluttering moth in its beautiful weakness. Yes, the delicate moth has a substantially sturdier foundation than mankind. Humanity is of minuscule intrinsic value without the Spirit of God. Why, do we fail to acknowledge Him as Sovereign in our lives today? Perhaps, we just have the wrong perspective of just who God really is!

Job Chapter 4

(9) "By the blast of God they perish, and by the breath of his nostrils are they consumed."

(19) "How much less *in* them that dwell in houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth"?

(20) "They are destroyed from morning to evening: they perish for ever without any regarding *it*."

Isaiah Chapter 40

(12) Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

(13) Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him?

(14) With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

(15) Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

Job Chapter 38

Job 38:1 Then the LORD answered Job out of the whirlwind, and said, (2) Who *is* this that darkeneth counsel by words without knowledge? (3) Gird up now thy loins like a man; for I will demand of thee, and answer thou me. (4) Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. (5) Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? (6) Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; (7) When the morning stars sang together, and all the sons of God shouted for joy? (8) Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb? (9) When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, (10) And brake up for it my decreed *place*, and set bars and doors, (11) And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? (12)

Hast thou commanded the morning since thy days; *and* caused the dayspring to know his place; (13) That it might take hold of the ends of the earth, that the wicked might be shaken out of it? (14) It is turned as clay *to* the seal; and they stand as a garment. (15) And from the wicked their light is withholden, and the high arm shall be broken. (16) Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? (17) Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? (18) Hast thou perceived the breadth of the earth? declare if thou knowest it all. (19) Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof, (20) That thou shouldest take it to the bound thereof, and that thou shouldest know the paths *to* the house thereof? (21) Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great? (22) Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, (23) Which I have reserved against the time of trouble, against the day of battle and war? (24) By what way is the light parted, *which* scattereth the east wind upon the earth? (25) Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; (26) To cause it to rain on the earth, *where* no man *is*; *on* the wilderness, wherein *there is* no man; (27) To satisfy the desolate and waste *ground*; and to cause the bud of the tender herb to spring forth? (28) Hath the rain a father? or who hath begotten the drops of dew? (29) Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? Job 38:30 The waters are hid as *with* a stone, and the face of the deep is frozen. (31) Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? (32) Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? (33) Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? (34) Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? (35) Canst thou send lightnings, that they may go, and say unto thee, Here we *are*? Job 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart? (37) Who can number the clouds in wisdom? or who can stay the bottles of heaven, (38) When the dust groweth into hardness, and the clods cleave fast together? (39) Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, (40) When they couch in *their* dens, *and* abide in the covert to lie in wait? (41) Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Now it is easy to understand how foolish it is for those who believe they are God's within themselves. When is the last time they did any of the aforementioned things mentioned in the listed passages of Scripture? This is but a fraction of just how great God is!